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|  |   |  |   | or <u>Fax</u> (5  | 1/1)-2/3-2885   |   |   |  |
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| 1700 DIAGONA<br>SUITE 300  |   | ER, LLP                                    | I h<br>Str<br>ad<br>tra   | I hereby certify that this Fee(s) Transmittal is bein States Postal Service with sufficient postage for fish addressed to the Mail Stop ISSUE FEE address transmitted to the USPTO (571) 273-2885, on the 4 Melissa Satorre   |   |   | deposited with the United<br>class mail in an envelope<br>above, or being facsimile<br>te indicated below.                    |  |
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|  |   |  |   |   | November 2  | . 20  | 07  | (Date)   |
| APPLICATION NO. FILING DATE  |   |  |   | FIRST NAMED INVENTOR ATTORNEY DOCKET NO.  |   |   |   | CONFIRMATION NO.   |
| 10/806,335   | 03/23/2004  |  |   | Raymond Taurua Tautuhi  |   |   | 1519-045  | 2204   |
| TITLE OF INVENTION:  |   | FISE                                       | Kaymonu rautua rautu  |   |   | 1519-045  | 2204  |  |
|  |   |  |   |   |   |   |   |  |
| APPLN. TYPE  | SMALL ENTITY  | IS   | SUE FEE DUE   | PUBLICATION FEE DUE   | PREV. PAID ISSU   | E FEE   | TOTAL FEE(S) DUE  | DATE DUE   |
| nonprovisional   | YES   |  | \$700   | \$300   | \$0   |   | \$1000  | 11/06/2007   |
| EXAMINER   |   |  | ART UNIT  | CLASS-SUBCLASS  | 7   |   |   |  |
| MENON, KRISHNAN S  |   |  | 1723  | 210-321680  | _   |   |   |  |
| <ol> <li>Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).</li> <li>Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.</li> <li>"Fee Address' indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.</li> </ol> |   |  |   | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to listed, no name will be printed.   |   |   |   |  |
| 3. ASSIGNEE NAME AT  | ND RESIDENCE DATA   | тов  | E PRINTED ON T  | THE PATENT (print or t  | vne)  |   |   |  |
|  | ess an assignee is ident<br>in 37 CFR 3.11. Comp  |  |   |   | patent. If an assign<br>n assignment.   |   |   | cument has been filed for  |
| ZENERGY INTERNATIONAL LIMITED Auckland, New Zealand  |   |  |   |   |   |   |   |  |
| Please check the appropriate assignee category or categories (will not be printed on the patent):  |   |  |   |   |   |   |   |  |
| 4a. The following fce(s) are submitted:  ☑ Issue Fee ☑ Publication Fee (No small entity discount permitted) ☑ Advance Order - # of Copies  |   |  |   | ib. Payment of Fee(s): (Piease first reapply any previously paid issue fee shown above)  ☐ A check is enclosed.  ☐ Payment by credit eard, Form PTO-2038 is attached.  ☐ The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overphyment, to Deposit Account Number  ———————————————————————————————————   |   |   |   |  |
|  | SMALL ENTIPY statu  | s. Sec:                                    | 37.CFR 1.27.  | ☐ b. Applicant is no lo   | nger claiming SMA   | LL ENT  | ΓΙΤΥ status. Sec 37 CF  | R 1.27(g)(2).  |
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| Authorized Signature _   |   | _  |   |   | Date Nove   | ember   | 2, 2007   |  |
|  | Benjamin Mau  |  |   | Registration N  |   |   |   |  |
| This collection of informa<br>an application. Confidenti<br>submitting the completed<br>this form and/or suggestic<br>Box 1450, Alexandria, Vi   | tion is required by 37 C<br>ality is governed by 35<br>application form to the<br>ms for reducing this bur<br>rginia 22313-1450. DO | FR 1.3<br>U.S.C.<br>USPT<br>den, sh<br>NOT | 11. The information 122 and 37 CFR O. Time will vary ould be sent to the SEND FEES OR O | n is required to obtain or<br>1.14. This collection is edepending upon the indicated of the contraction of the complete of the co | retain a benefit by t<br>stimated to take 12<br>tvidual case. Any co<br>er, U.S. Patent and<br>TO THIS ADDRESS  | he publ<br>minutes<br>omment<br>Traden<br>S. SENI | ic which is to file (and<br>to complete, including<br>s on the amount of tim<br>ark Office, U.S. Depa<br>D TO: Commissioner f | by the USPTO to process)<br>g gathering, preparing, and<br>he you require to complete<br>rtment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |

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